

**ARMY PUBLIC SCHOOL MATHURA CANTT**  
**APPLICATION FOR THE POST :ADM /GROUP 'D' STAFF ( 2026-27)**

Application form for the post of \_\_\_\_\_  
Adm Staff: Adm Supvr/LDC/Receptionist/Driver  
MTS/Watch & Ward Staff/Female Aaya/House  
Keeping Staff (Please ✓ the post)

DD No \_\_\_\_\_

Appl for Sr Wing \_\_\_\_\_ Appl for Jr Wing \_\_\_\_\_

Please paste  
recent passport  
size colour  
photograph Do  
not staple

**1 PERSONAL DATA:**

- (a) Name in full (Block letters) : \_\_\_\_\_
- (b) Son/Daughter/wife of : \_\_\_\_\_
- (c) Date of Birth \_\_\_\_\_ Age (As on 01 Apr 2026) \_\_\_\_\_
- (d) Nationality : \_\_\_\_\_
- (e) State : \_\_\_\_\_
- (f) Address -----  
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- (g) **Contact Details:-**  
Land line No (with STD Code) -----  
Mob No -----  
Email ID(Must be filled) -----

**2. PRESENT/PREVIOUS OCCUPATION:**

- (a) Designation : \_\_\_\_\_
- (b) Name and Address of Institution/Organization : \_\_\_\_\_
- (c) Designation of superior In charge : \_\_\_\_\_  
Contact No of superior(for verification if need be)
- (d) : \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? : \_\_\_\_\_
- (f) What salary are you drawing? : \_\_\_\_\_

**3 FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse
- (c) Is Army spouses Ex serviceman: Yes/No No of children with age and sex



9. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name \_\_\_\_\_ (b) Name \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_

I have / have not been selected at the LSB Interviews held at \_\_\_\_\_ on \_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

10. If appointed:-

(a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.

(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.

(c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date:

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please down load and print the Application Form.

2. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.

3. Paste one recent colored passport size photograph on the form and attach one additional photograph for Call Letter.

4. By Hand/by post applications will be accepted. No applications will be accepted **via e-mail**.

5. Application form along with Demand Draft of Rs 250/- (non refundable) **IN FAVOUR OF ARMY PUBLIC SCHOOL MATHURA will be accepted. Old date /expiry date of demand draft will not be accepted and application will be cancelled.**